



**TOWN OF GRANITE QUARRY  
TOWN COUNCIL  
REGULAR MEETING  
Monday, September 8, 2025  
6:00 p.m.**

**Call to Order  
Moment of Silence  
Pledge of Allegiance**

**1. Approval of Agenda**

**2. Approval of Consent Agenda**

**A. Approval of the Minutes**

- 1) Regular Meeting August 11, 2025
- 2) Closed Session August 11, 2025 (*handout*)

**B. Departmental Reports**

**C. Financial Reports**

**D. Advisory Board Appointments – Planning Board / BOA**

**E. Resolution – Commitment to Civility**

**3. Public Comments** (*All comments are limited to 3 minutes. No sharing of minutes with other residents.*)

**4. Town Manager Update**

**Old Business**

**None**

**New Business**

**5. Sponsorship Request**

**East Rowan High School FFA**

**ACTION REQUESTED:** Motion to approve the sponsorship request from East Rowan High School FFA for the amount of \$ \_\_\_\_.

**6. Ordinance Amendment**

**Transformational Projects Grant Funds CPO**

**ACTION REQUESTED:** Motion to accept the \$50,000 grant from the Farmers and Merchants Bank and to amend Capital Project Ordinance 2023-01 to reflect the funds.

**7. Proclamation**

**Fire Prevention Week**

**October 5-11, 2025**

**8. Council Comments**

**9. Announcements and Date Reminders**

<b>A.</b>	Wednesday	September 10	5:00 p.m.	Centralina Executive Board
<b>B.</b>	Wednesday	September 10	5:30 p.m.	Community Appearance Commission
<b>C.</b>	Wednesday	September 10	6:00 p.m.	Events Committee
<b>D.</b>	Thursday	September 11	3:30 p.m.	EDC Board of Directors
<b>E.</b>	Friday	September 12	8:00 a.m.	Government Affairs Meeting
<b>F.</b>	Saturday	September 13	4:00 p.m.	Fish for Fun
<b>G.</b>	Wednesday	September 17		NC Mayors Association
<b>H.</b>	Thursday	September 18		NC Mayors Association
<b>I.</b>	Thursday	September 18	7:30 a.m.	Power in Partnership
<b>J.</b>	Wednesday	September 24	5:30 p.m.	CRMPO TAC
<b>K.</b>	Monday	October 6	6:00 p.m.	Planning Board
<b>L.</b>	Monday	October 6	6:15 p.m.	Board of Adjustment
<b>M.</b>	Tuesday	October 7	6:00 p.m.	National Night Out
<b>N.</b>	Wednesday	October 8	5:00 P.m.	Centralina Board of Delegates
<b>O.</b>	Wednesday	October 8	5:30 p.m.	Community Appearance Commission
<b>P.</b>	Wednesday	October 8	6:00 p.m.	Events Committee
<b>Q.</b>	Saturday	October 11		Fiddlers Convention

**Adjourn**

## **Agenda Item Summary**

Regular Meeting  
September 8, 2025  
Agenda Item 1

### **Summary:**

The Council may discuss, add, or delete items from the Regular Meeting agenda.

### **Action Requested:**

***Motion to adopt the September 8, 2025 Town Council Meeting Agenda (as presented / as amended).***

## **Approval of Agenda**

### Motion Made By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### Second By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### For:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### Against:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### In case of tie:

Mayor Brittany Barnhardt

For ☐

Against ☐

## **Agenda Item Summary**

Regular Meeting  
September 8, 2025  
Agenda Item 2

### **Summary:**

The Council may discuss, add, or delete items from the Consent Agenda.

#### **A. Approval of the Minutes**

- 1) Regular Meeting August 11, 2025
- 2) Closed Session August 11, 2025 (*handout*)

#### **B. Departmental Reports**

#### **C. Financial Reports**

#### **D. Advisory Board Appointments** – Planning Board / BOA

#### **E. Resolution** – Commitment to Civility

### **Action Requested:**

***Motion to approve the consent agenda (as presented / as amended).***

## **Approval of Consent Agenda**

### **Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **In case of tie:**

Mayor Brittany Barnhardt

For	<input type="checkbox"/>
Against	<input type="checkbox"/>



**TOWN OF GRANITE QUARRY  
TOWN COUNCIL  
REGULAR MEETING MINUTES  
Monday, August 11, 2025 6:00 p.m.**

**Present:** Mayor Brittany Barnhardt, Council Member John Linker, Council Member Laurie Mack, Council Member Rich Luhrs

**Not Present:** Mayor Pro Tem Doug Shelton

**Staff:** Town Manager/Fire Chief Jason Hord; Town Clerk Aubrey Smith; Town Attorney Zachary Moretz; Finance Director Shelly Shockley; Police Chief Todd Taylor; Public Works Director Colton Fries; Planning, Zoning, and Subdivision Administrator Richard Flowe; Assistant Planning, Zoning, and Subdivision Administrator Ashley Lattin; Assistant Planning, Zoning, and Subdivision Administrator Kevin Kormanek; Public Works Technician Connor Yon; Police Sergeant Richard Tester; Police Sergeant Greg McKinney; Police Investigator Jzanese Weekes; Police Officer Joshua Atkins; Police Officer DaMere Henry-Milligan; Police Officer Eric Earnhardt; Police Officer Ken Honeycutt; Police Officer Colby Richardson

**Call to Order:** Mayor Barnhardt called the meeting to order at 6:00 p.m.

**Moment of Silence:** Mayor Barnhardt led a moment of silence.

**Pledge of Allegiance:** The Pledge of Allegiance was led by Scout Troops 324 and 4324.

**1. Approval of the Agenda**

**ACTION:** Council Member Mack made a motion to approve the agenda with the change to move the Proclamation from item 13 to right after the Town Manager's update. Council Member Linker seconded the motion. The motion passed 3-0.

**2. Approval of the Consent Agenda**

**A. Approval of the Minutes**

- 1) Regular Meeting July 14, 2025
- 2) Closed Session July 14, 2025 (*handout*)

**B. Departmental Reports**

**C. Financial Reports**

**ACTION:** Council Member Luhrs made a motion to approve the consent agenda. Council Member Mack seconded the motion. The motion passed 3-0.

**3. Public Comments**

- Troop Leader Ann Barber stated Scout Troops 324 and 4324 were attending the meeting to observe the Council and community interactions in order to work towards their Communications and Citizenship & Community badges.

**4. Guest Presentation**

**2025 Community Health Needs Assessment**

Healthy Rowan Executive Director Courtney Meece presented the results of the 2025 Community Health Needs Assessment with a PowerPoint presentation. Ms. Meece took questions from the Council and let them know she could get back to them with more information on how to improve healthy outcomes. She commended the Council for passing the policy against tobacco in town parks. Council Member Mack was interested in ways to improve walkability and Ms. Meece stated they could help by conducting a walkability audit. She will be in touch with Manager Hord for details.

**5. Town Manager's Update**

Manager Hord shared highlights from the Town Manager's report in the agenda packet including that the CAC is working to get block projects started. He shared there is potential growth of the industrial park with possible investment by Duke Energy. Jabil is creating 1100 new jobs in the area, The Town is actively working on a website rebuild, and the Centennial Park survey has been completed- which is the first step to update nature trails. The sidewalk connectivity TAP project design phase is concluding; there has been an updated construction cost estimate. A Firehouse Subs granted application was submitted.

Manager Hord invited Public Works Director Colton Fries to introduce his newest full-time employee, Connor Yon. Connor was promoted from part-time technician and has been with the Town for a little over a year.

Manager Hord invited Chief Taylor to introduce some of his newest officers. Chief Taylor attributed the recent influx of applications in part to the Council's support. Mayor Barnhardt swore in newly promoted Investigator Jzanese Weekes, full-time Police Officer DaMere Henry-Milligan, and part-time Police Officers Ken Honeycutt, Eric Earnhardt, and Colby Richardson. Chief Taylor spoke about the significance of the untarnished badge and administered the oath for the new officers.

**Proclamation**

Mrs. Crowther was not in attendance so the item was postponed.

**6. Employee Recognition**

**GQ SOLID**

Mayor Barnhardt shared that the GQ SOLID award is a quarterly recognition program developed to honor employees who go above and beyond in their roles. These outstanding individuals consistently demonstrate exceptional work ethic, initiative, teamwork, and a positive attitude that uplifts their department and the entire organization. To be selected, an employee must show consistent dependability, initiative beyond their regular duties, and serve as a role model for others. Winners are chosen by an Employee Committee based on nominations submitted by fellow staff members. As part of the recognition, the recipient receives a \$100 award, a choice of Town apparel, and is featured in the Town's newsletter, *The Quarrier*. Mayor Barnhardt announced that this quarter's winner is Police Officer Joshua Atkins.

**Recess**

**ACTION:** Council Member Linker made a motion for a short recess. Council Member Mack seconded the motion. The motion passed 3-0.

*The Council recessed at 6:44 p.m.*

*Mayor Barnhardt called the meeting back to order at 6:53 p.m.*

**7. Public Hearing**

**Annexation 2740 & 2620 Faith Road**

**A. Staff Summary**

Mr. Flowe presented the petition for a voluntary contiguous annexation of properties located at 2740 and 2620 Faith Road. The properties consist of approximately 2.57 acres. Mr. Flowe used the plat for illustration and pointed out the property's location and flood plain.

**B. Public Hearing**

- 1) Opened: Mayor Barnhardt opened the public hearing at 6:58 p.m.
  - There were no comments from the public.
- 2) Closed: Mayor Barnhardt closed the public hearing at 6:58 p.m.

**C. Council Discussion and Decision**

Mayor Barnhardt stated she could attest to the flooding and difficulty with emergency vehicles accessing the property with the current entrance. Council Member Luhrs had questions about why all the property owned by the applicants was not included in the annexation request. Mr. Flowe described the situation regarding existing structures and future plans for the property.

**ACTION:** Council Member Linker made a motion to adopt Ordinance Annex 2025-08-11 to annex 2740 & 2620 Faith Road. Council Member Mack seconded the motion. The motion passed 3-0.

**8. Public Hearing**

**Amendment to CLUP & Master Plan**

**A. Staff Summary**

Mr. Flowe introduced Ordinance CLUP 2025-08-11 to amend the Comprehensive Land Use and Master Plan. He showed the drafted updates to the FLUM and pointed out areas of change from the current map. In anticipation of a future bypass, eastward expansion is being revisited. The revision to the Town Plan is only to update the Future Land Use Map to identify more area for tax base, employment, etc. The changes don't rezone any property, just identify the Town's goals.

**B. Public Hearing**

- 1) Opened: Mayor Barnhardt opened the public hearing at 7:12p.m.
  - There were no comments from the public.
- 2) Closed: Mayor Barnhardt closed the public hearing at 7:12 p.m.

**C. Council Discussion and Decision**

Council Member Luhrs asked if there was urgency associated with the request; there was not. The update was presented proactively.

**ACTION:** Council Member Linker made a motion to adopt Ordinance CLUP 2025-08-11 to amend the Comprehensive Land Use and Master Plan. Council Member Luhrs seconded the motion. The motion passed 3-0.

**9. Public Hearing**

**Text Amendment Request ZTA 2025-08-11-1**

**A. Staff Summary**

Mr. Flowe introduced ZTA 2025-08-11-1 to amend Article 12 of the Granite Quarry Development Ordinance regarding standards for parking in Residential districts. The current ordinance requires the standards for lots of record established after January 1, 2018. The text amendment would change the date in the ordinance to January 1, 2026.

**B. Public Hearing**

- 1) Opened: Mayor Barnhardt opened the public hearing at 7:27 p.m.
  - There were no comments from the public.
- 2) Closed: Mayor Barnhardt closed the public hearing at 7:27 p.m.

**C. Council Discussion and Decision**

Council Member Linker stated that the change wouldn't really affect any other subdivision based on the timing. Council Member Luhrs stated that he was hesitant based on the ordinance affecting public

safety issues and dropping standards for the convenience of one developer. Mayor Barnhardt asked about the timeline for the plats to be recorded and about the process for reversing the amendment if that was something the Council wanted to do.

**Public Hearing**

- 3) Reopened: Mayor Barnhardt reopened the public hearing at 7:42 p.m. to hear from the applicant.
  - Sloan Sweigart, 788 Arbor Street, Concord, NC - addressed the Council regarding the application and reasoning behind the request.
- 4) Closed: Mayor Barnhardt closed the public hearing at 7:48 p.m.

**ACTION:** Council Member Linker made a motion to adopt Ordinance ZTA 2025-08-11-1 to amend the Granite Quarry Development Ordinance. Council Member Luhrs seconded the motion. The motion passed 2-1 with Council Member Linker and Council Member Mack in favor and Council Member Luhrs opposed.

**10. Public Hearing**

**Text Amendment Request ZTA 2025-08-11-2**

**A. Staff Summary**

Mr. Flowe introduced ZTA 2025-08-11-2 to amend Article 12 of the Granite Quarry Development Ordinance regarding off-street parking requirements. This request for amendment came from the same applicant. Table 12-1, with the changes stricken out for illustration, was reviewed by the Council. The setback requirements will not change.

**B. Public Hearing**

- 1) Opened: Mayor Barnhardt opened the public hearing at 8:08 p.m.
  - Sloan Sweigart, 788 Arbor Street, Concord, NC - addressed the Council as the applicant to clarify the spirit of the requested text amendment and shared specific details of the development requirements and challenges.
- 2) Closed: Mayor Barnhardt closed the public hearing at 8:13 p.m.

**C. Council Discussion and Decision**

Council Member Luhrs stated he felt the original requirements were created after careful consideration with public safety in mind. Questions were asked for clarification regarding how parking spaces were counted and what the setback requirements and lot size requirements were for lots in SFR-3. There was general discussion regarding parking requirements.

**ACTION:** Council Member Luhrs made a motion to adopt Ordinance ZTA 2025-08-11-2 to amend the Granite Quarry Development Ordinance. Council Member Mack seconded the motion. The motion failed 0-3.

**11. Public Hearing**

**Text Amendment Request ZTA 2025-08-11-3 PB**

**A. Staff Summary**

Mr. Flowe introduced ZTA 2025-08-11-3 to amend Article 4 of the Granite Quarry Development Ordinance regarding Planning Board membership. The amendment would adjust the Planning Board seats to change one of the ETJ seats to a Town seat to more accurately reflect proportional representation of the population of the Town and the Extraterritorial Jurisdiction.

**B. Public Hearing**

- 1) Opened: Mayor Barnhardt opened the public hearing at 8:28 p.m.
  - There were no comments from the public.
- 2) Closed: Mayor Barnhardt closed the public hearing at 8:28 p.m.

**C. Council Discussion and Decision**

Council members didn't have any questions regarding the request.

**ACTION:** Council Member Linker made a motion to adopt Ordinance ZTA 2025-08-11-3 to amend the Granite Quarry Development Ordinance. Council Member Mack seconded the motion. The motion passed 3-0.

**Old Business**

**None**

**New Business**

**12. Resolution**

**Supporting STBGP Application**

Manager Hord introduced the resolution supporting the Surface Transportation Block Grant Program application and the associated match of no less than 20% of the requested \$450,000.

**ACTION:** Council Member Mack made a motion to adopt Resolution 2025-07 supporting the Surface Transportation Block Grant Program application and the associated match of no less than 20% of the requested \$450,000. Council Member Linker seconded the motion. The motion passed 3-0.

**13. Proclamation**

**Louise Crowther 102<sup>nd</sup> Birthday**

Mayor Barnhardt recognized Mrs. Louise Crowther's 102<sup>nd</sup> birthday and shared the Town's appreciation for Mrs. Crowther. Mayor Barnhardt will deliver the proclamation in-person.

**14. Council Comments**

- There were no Council comments.

**15. Announcements and Date Reminders**

A. Wednesday	August 13	5:00 p.m.	Centralina Board of Delegates
B. Wednesday	August 13	5:30 p.m.	Community Appearance Commission
C. Wednesday	August 13	6:00 p.m.	Events Committee
D. Thursday	August 14	10:00 a.m.	Amrep Grand Opening
E. Thursday	August 21	6:00 p.m.	RMA
F. Wednesday	August 27	5:30 p.m.	CRMPO TAC
G. Friday	August 28	10:00 a.m.	GQ/Faith PD Meeting
H. Monday	September 1		Labor Day – Town Offices Closed
I. Tuesday	September 2	6:00 p.m.	Planning Board
J. Tuesday	September 2	6:15 p.m.	Board of Adjustment
K. Thursday	September 4	9:00 a.m.	Strategic Planning Meeting

**16. Closed Session**

**Town Manager Eval**

**ACTION:** Council Member Luhrs made a motion to go into closed session pursuant to N.C. General Statutes Section 143-318.11(a)(6) & (3) to consider the performance of an individual public officer or employee and for attorney-client privilege. Council Member Mack seconded the motion. The motion passed 3-0.

*The Council entered into closed session at 8:34 p.m.*

**ACTION:** Council Member Linker made a motion to come out of closed session. Council Member Mack seconded the motion. The motion passed with all in favor.

*The Council returned to open session at 9:07 p.m.*

**ACTION:** Council Member Linker made a motion to give the Town Manager a 5% increase on the Town Manager salary based on a “clearly exceeds” rating on his performance evaluation. Council Member Mack seconded the motion. The motion passed 3-0.

**Adjournment**

**ACTION:** Council Member Luhrs made a motion to adjourn. Council Member Mack seconded the motion. The motion passed with all in favor. The meeting ended at 9:07 p.m.

Respectfully Submitted,

Aubrey Smith

Town Clerk

DRAFT

# Planning Monthly Report

August 2025



## Permits

### Permit Applications

Date	Address	Permit Type	Status
8/7/2025	880 Legion Club Road	Perc Test application	Issued
8/13/2025	529 N Main Street	Upfit-Remodel	Issued
8/25/2025	280 Limestone Terrace	New SFR	Issued
8/25/2025	275 Limestone Terrace	New SFR	Issued
8/25/2025	285 Limestone Terrace	New SFR	Issued
8/25/2025	320 Limestone Terrace	New SFR	Issued
8/25/2025	315 Limestone Terrace	New SFR	Issued
8/25/2025	290 Limestone Terrace	New SFR	Issued
	818 Pine Hill Dr	New SFR- Waiting on floodplain documents	
8/27/2025	175 Landmark Drive	Accessory Building	Issued
8/27/2025	1008 Timber Run	Pool	Issued

## Planning/Zoning Reviews

Inquiry	Zoning	Comments
Stoneglen Onsite Review	SFR 3	Streetlight placement clarification
Jabil Inc	IND	2121 Heilig RD – Possible New Economic Development
Marsh	IND/MU-1	Balfour Quarry- Development potential
Civic Park	CIV	Plan discussion
US Hwy 52	AG	Potential Annexation

### Planning Board: At its meeting on August 4, 2025 the Planning Board:

- reviewed CLUP 2025-08-11 regarding updates to the FLUM for which it recommended approval;
- reviewed ZTA 2025-08-11-1 regarding updates to the GQDO Art. 12 parking standards for residential districts for which it recommended approval;
- reviewed ZTA 2025-08-11-2 regarding updates to the GQDO Art. 12 off-street parking standards for which it recommended approval;
- reviewed ZTA 2025-08-11-3 regarding updates to the GQDO Art. 4 Planning Board membership requirements for which it recommended approval;
- elected Mr. Krusemark as vice-chair.

### Zoning Board of Adjustment: At its meeting on August 4, 2025 the Board of Adjustment:

- approved the draft minutes from the previous meeting;
- elected Mr. Summitt as vice-chair.

# TOWN OF GRANITE QUARRY

9/2/2025

Case Number	Violation Address	Owner or Occupant	Status or Conditions
<b>PUBLIC NUISANCES</b>			
PN-25-03	344 Brookwood Drive	Phyllis J Bookhart	fallen and dilapidated fence along with one or more junked/nuisance vehicles. Notice issued and no action by owner. Follow up notice issued and spoke with owner. She was hospitalized for a while, is disabled and her brother is coming down in October to help her with it all. Pending.
PN-25-08	307 North Salisbury Avenue	A B Poplin	Reports of gray water on the ground and running into neighboring properties. Investigation over time did not provide any evidence of the violation. Complaints continue, new evidence observed, and the investigation is expanded to adjacent properties. Can not determine the source of the periodic water. CLOSED 08-07-25
PN-25-09	804 North Salisbury Avenue	Santa Guisela Angeles Espinpsa	overgrowth. Notice issued. CLOSED 08-07-25.
PN-25-10	720 South Main Street	Clinton & Lois McGraw	dilapidated fence. Notice issued with no response and no results. Pending follow up actions.
PN-25-11	920 Legion Club Road	Juan Bello Santos	overgrowth. Notice issued and abated by owner. CLOSED 08-07-25.
PN-25-12	880 Legion Club Road	Benjamin Dorantes	overgrowth. Notice issued and abated by owner. CLOSED 08-07-25.

# TOWN OF GRANITE QUARRY

9/2/2025

PN-25-13	200 North Kayla Drive	Avery D Suggs & Savanna S Suggs	overgrowth. Called realtor who related she would send the contractor out the immediately. CLOSED 08-07-25
PN-25-14	206 North Kayla Drive	Avery D Suggs & Savanna S Suggs	overgrowth. Called realtor who related she would send the contractor out the immediately. CLOSED 08-07-25
PN-25-15	202 Phillip Drive	Carlos G De La Paz & Nathalie S Fuente	overgrowth. Notice issued and abated by owner. CLOSED 08-07-25.
PN-25-16	519 South Main Street	Frank Troy Cook Jr & Amy Cook	Trash and clutter on front porch. Observations do not support nuisance violation. Will continue to monitor.
PN-25-17	605 South Main Street	Lauren Byrd	Trash can placement violation. Pending.
<b>ABANDONED/JUNKED/NUISANCE VEHICLES</b>			
MVO-25-03	403 Lake Drive	Ronnie D Hatley Rev Trust	one or more junked/nuisance vehicles. Notice issued with deadline of 06-15-25. In communication with the property owner and the vehicle owner working to bring the vehicles into compliance. Will schedule follow up visit.
MVO-25-04	415 Lake Drive	Shawn A Blackwood Jr (06-02-2025)	junked/nuisance vehicles. Notice issued with no response. Pending further enforcement actions.

MINIMUM HOUSING STANDARDS			
HC-24-07	810 North Salisbury Avenue	Michael & Faith Phillips	Residential use of a camper or RV. Construction of a deck to camper without permits. Request to inspect on 09-26-24. Have spoken to the owner. The camper is occupied by his son and they are making arrangements to remove it and house him at another location. Working on repairs to the camper to be able to close the slide outs. Camper remains. Will contact for site visit soon.
HC-25-01	725 North Salisbury Avenue	Questin J & Lashonda S Holmes	Substandard housing conditions. Inspection completed, pending hearing.
HC-25-02	106 East Church Street	Stevie Andrew LLC	possible abandoned house, substandard housing conditions. Met onsite with the owners on 07-10-25 and they are arranging for the Fire Dept to burn it and have arranged to have the ACM removed. Pending.

# TOWN OF GRANITE QUARRY

9/2/2025

HC-25-04	325 Cantiberry Drive	Kara Baker & Christian Johnson	possible sewage leak from the house and possible other substandard housing conditions. Inspection conducted with owner. Notice for defective waste water lines issued and it appears the issue has been corrected. Will monitor. CLOSED 08-07-25.
HC-25-05	309 North Salisbury Avenue	R & R2 LLC	possible housing and nuisance issues related to gray water from the duplex waste system draining into two adjacent properties. Inspection scheduled and the owner did not show. Site inspection with occupant revealed no source for the periodic water. CLOSED 08-07-25
HC-25-06	411 Lake Drive	Ronnie D Hatley Rev Trust	report of substandard housing conditions and an addition without permits. Cannot confirm as addition to house or shed positioned closely. Pending inspection.
<b>NON-RESIDENTIAL BUILDINGS AND STRUCTURES</b>			
<b>DEVELOPMENT ORDINANCE</b>			

Z-24-04	2360 Heilig Road	Gerald W Hutchinson	possible junk yard existing after termination of operations. Inspection conducted with owner on 07-18-24. Determined that the auto repair business is in operation but at a much smaller scale. Owner continues to remove vehicles almost on a weekly basis with many removed so far. Recent observations indicate they are now down to 5 remaining in the front. Will continue to monitor and will schedule a full site inspection again soon to determine the situation on the back of the property.
Z-25-10	6245 US 52 Hwy	ER Real Estate Holdings LLC	operating a business and use of a property without proper permits. Signs installed without permits. Notice issued , pending confirmation with Planning Department.
Z-25-11	6730 US Hwy 52	Rosalva Salinas Ahumada	reports of possible operation of an airbnb in accessory buildings. Conducting investigation and will schedule inspection of property.
Z-25-12	6740 US Hwy 52	Silva Barreto Salinas & Antioni Hernandez Vargus	reports of possible operation of an airbnb in accessory buildings. Conducting investigation and will schedule inspection of property.

# TOWN OF GRANITE QUARRY

9/2/2025

Z-25-13	6750 US Hwy 52	Alejandro Hernandez	reports of possible operation of an airbnb in accessory buildings. Conducting investigation and will schedule inspection of property.
Z-25-14	506 South Main Street	Kristine Lynn Beam Hardy	installation of an accessory building without permits and may be in violation of the location requirements. Notice issued and building has been removed. CLOSED 08-19-25.
Z-25-15	105 North Salisbury Avenue	Christopher Jack Brown & Chrisitne Michelle Brown	Use of a windblown inflateable "tubeman" device on display. Notice issued with a deadline of 08-24-25. CLOSED 08-27-25.
Z-25-16	Vacant wooded lot on Aggrey Avenue	Christa C Duncan	report of possible fence being constructed on the property without permits. Initial observations did not confirm complaint. Further investigation and meeting with the complainant revealed welded framework for a potential fence with scrap metal parts. Pending notice to violation property owners.



## August Work 2025 Public Works Report

- Normal Maintenance Duties Daily- (parks, cleaning, service on equipment, limbs & litter pick up)
- Various potholes repaired
- Trash Can Replacement
- Nature trail maintenance
- Storm Drain Cleaning
- Mowing Right-of-Ways and Parks
- Spraying
- Limb Pickup- large amounts
- Skid Steer/Flail Mowing
- Landscaping- Rock in Lake Park Islands
- Flail Mowed Soccer Field/Bike Park

2007 Ford Truck F-250 –	68,969	+508 miles
2023 Ford Dump Truck F-550 –	3,067	+339 miles
2009 Ford Truck F-150 –	104,987	+640 miles
2019 Ford Truck F-350 –	31,244	+432 miles
2025 Ford Truck F-150 –	2,038	+770 miles



# Town of Granite Quarry Fire Department

Established May 15<sup>th</sup>, 1950

PO Box 351

[www.granitequarrync.gov](http://www.granitequarrync.gov)

Granite Quarry, NC

704/279-5596



## Board Report Aug 2025

### Chief Hord

#### Emergency Calls for Service July 2025

##### 38 Calls in district

- 21- EMS (including strokes, falls, diabetics, CPR and other medical needs)
- 6- Public Service/Assist
- 2- Fire Alarm
- 2- Cancelled En-Route
- 4- Move Up
- 1- Search for lost child
- 1- Brush Fire
- 1- MVA

##### 5 Calls to Salisbury

- 2- Cancelled En-Route
- 1- Structure Fires
- 1- Lines Down
- 1- Fire Alarm

##### 13 Calls to Rockwell Rural

- 5- Cancelled En-Route
- 2- EMS
- 1- Structure Fires
- 1- MVA
- 4- Fire Alarm

##### 12 Calls to Union FD

- 3- Fire Alarms
- 4- Cancelled En-Route
- 4- EMS
- 1- Lines Down

##### 3 Calls to South Salisbury

- 2- Cancelled En-Route
- 1- Fire Alarm

##### 2 Calls to Faith

- 1- Cancelled En-Route
- 1- MVA

##### 2 Calls to Rockwell City Cancelled En-Route

##### 1 Call to Bostain Heights Structure Fire

## TOTAL – 76



# Town of Granite Quarry Fire Department

Established May 15<sup>th</sup>, 1950

PO Box 351

[www.granitequarrync.gov](http://www.granitequarrync.gov)

Granite Quarry, NC

704/279-5596



## ACTIVITIES

- Daily activities include apparatus & equipment checks, training, station maintenance, pre-plan development, hose and hydrant maintenance, water points, emergency response, public education, inspections, and the assistance of other divisions within the Town of GQ.
- Monthly training included E.M.T continuing education and Joint Training with Faith and Rockwell Rural F.D.
- Multiple days of ladder training, water point training, hose evolutions, extrication tool familiarization, and district familiarization. Weekly shift training/ officer's choice.
- Car Seat Check Station on Thursday from 1 p.m. to 4 p.m. – 6 seats installed/checked.
- Grounds care on Fridays.
- Multiple events in Faith for Fourth of July.
- Hydrant maintenance completed.

### E-571

- Mileage – 32,757
- Hours – 3,040

### E-572

- Mileage – 45,313
- Hours – 3,704

### R-57

- Mileage – 39,659
- Hours – 3,731

### SQ-57

- Mileage – 13,542



# Granite Quarry-Faith Police Department

P.O. Box 351 • 143 North Salisbury Ave, Granite Quarry, NC 28072  
Office: (704)279-2952 • Fax: (704)279-6648



## Police Department Report – September 2025

### CALL STATISTICS for Aug 2025

- Calls for Service – Location

Calls for Service for 2025			
Month	Faith	Granite Quarry	Total
January	85	458	543
February	121	580	701
March	183	643	826
April	141	531	672
May	133	596	729
June	133	517	650
Jully	96	395	491
August	90	449	539
September			0
October			0
November			0
December			0
<b>TOTAL:</b>	982	4169	5151

Assisted Other Agencies 2025 (Call count included in Calls for Service)			
RCSO	Rockwell	Salisbury	SHP
15	2		3
15		1	1
17	7	1	2
18	1	3	1
28	2		
23	4		
18	11		
27	5	1	
161	32	6	7

- Types of Calls for Service/Activities: (See Calls for Service Sheets for additional information)

### POLICE VEHICLE INFORMATION for July 2025

- **Monthly:** The following is the ending mileage for each vehicle:
 

161 Ford Utility	End-	97,308 (scheduled for decommission)
171 Ford Utility	End-	67,475
173 Ford Utility	End-	63,457
181 Ford F150	End-	115,392
191 Dodge Durango	End-	77,927
201 Ford Utility	End-	52,338
211 Ford Utility	End-	39,829
212 Ford Utility	End-	97,532
231 Dodge Durango	End-	19,045
232 Dodge Durango	End-	18,770
241 Ford Utility	End-	2,095
242 Ford Utility	End-	2,641
244 Ford Expedition	End-	3,184

### OPERATION MEDICINE DROP

- Collection Sites include Granite Quarry Town Hall lobby, Price Pharmacy, Granite Quarry Internal Medicine, and Rowan Diagnostic/Faith Internal Medicine



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- Collection Results
  - Monthly (August 2025): 10.69 pounds
  - Yearly (Jan-Aug 2025): 178.12 pounds

Year	Street	Prescrip	Over the Counter	Vitamins	Veterinary	TOTAL	
						Grams	Pounds
2016	0.00	14284.23	1763.00	14046.10	276.82	30370.15	66.95
2017	0.00	36564.50	4373.00	7779.00	147.00	48863.50	107.73
2018	0.50	28328.00	6296.00	15374.98	0.00	49999.48	110.23
2019	0.00	20034.35	6142.00	6923.72	89.00	33189.07	73.17
2020	0.00	60335.00	8450.00	18626.00	243.00	87654.00	193.24
2021	70.00	67135.00	8170.00	17030.00	102.00	92507.00	203.94
2022	15.00	70800.00	7300.00	15835.00	301.00	94251.00	207.79
2023	0.00	72025.00	6445.00	10445.00	430.00	89345.00	196.97
2024	24.00	107085.00	7890.00	15315.00	166.00	130480.00	287.66
2025	0.00	58465.00	9015.00	13280.00	35.00	80795.00	178.12
TOTALS (gm)	109.50	535056.08	65844.00	134654.80	1789.82	737454.20	1625.81
TOTALS (lbs)	0.24	1179.60	145.16	296.86	3.95		

## POLICE CHIEF'S REPORT

- Commendations:
  - **Atkins:** Congratulations to Officer Atkins for being chosen as this quarters Granite Solid Award Employee Award.
  - **Atkins:** A member of the public recently posted the following in the Rowan Neighbors group on Facebook:



**NikkiRae Branham** · Follow

★ Rising contributor · August 17 at 7:53 PM · 🌐

...

To the Granite Quarry police officer that just followed behind my husband and I on our motorcycles all the way from Rockwell food lion to jake/faith rd, thank you for keeping us safe and not allowing anyone to get behind us. 🙏 you're very much appreciated.

I'm a brand new rider so being out on the road can be a lotta scary sometimes. Especially when people like to ride your butt. Be a safe person for motorcycles when you see them.

Jayme-Nik Phelps

👤 Top contributor

Todd Taylor



1d Like Reply Edited



Justin Connie McLaughlin Clouse

Our Granite Quarry Police and fire department is so awesome they are great people



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- **Osborne:** We received a commendation from a former SBI agency about a recent firearms course that Officer Osborne taught. He was very impressed with the training.
- **All:** The Granite Quarry-Faith Police Department once again received a favorable rating from the NC Division of Motor Vehicles with a 100% report rate for eCrash reporting.

## TRAINING

- During July 2025, officers completed over 20 training hours. Training included State Mandated In-service Courses, radar recertification, additional training, and required NEOGov training.

## NEW INFORMATION

- **School Begins:** Faith Academy Charter School will be starting back to school and have requested assistance from our department with traffic this year. We have also requested assistance from NC DOT with message board sign placement concerning increased traffic.
- **Staffing Levels:** We continue to see interest in employment with our agency. We currently have several applications for the remaining full-time position and have received numerous employment inquiries. The following list shows the most recent updates:
  - **Full time:**
    - William Shultz is in the final stage of Field Training and will be moving to a regular patrol position within the coming weeks.
    - DaMere Henry-Milligan is progressing well in field training.
    - Full-time vacancy: At this time, we have one full-time vacancy and we have several applicants that are currently going through the background investigation process.
- **GHSP:** The Governor's Highway Safety Program Labor Day "Booze It and Lose It" campaign began on August 28, 2025 and will run through September 7, 2025. As part of this initiative, officers have increased enforcement activities including traffic checkpoints. A recent checkpoint conducted on Main Street in Faith resulted in an arrest for an outstanding warrant and drug charges immediately after setting up the checkpoint.
- **Business Contact List Update:** Officers have begun our annual process of confirming business contact information which will enable officers to contact owners/keyholders should the need arise.
- **Upcoming Events:** There are several police department related events coming up in the near future to include:
  - **National Night Out GQ:** August 5, 2025 at Granite Lake Park from 6pm-8pm

## Number of Events by Nature

### Calls for Service Granite Quarry - August 2025

Nature	# Events
101C5 CUSTODY ISSUE	1
103A4 ADMIN (OTHER)	2
103O2 ADMIN/INFORMATION	6
104B01 ATM ALARM	1
104C1 BANK ALARM (INTRUSION)	1
104C2 COMMERCIAL BURG (INTRUSION)	7
104D2 COMMERCIAL HOLD UP ALARM	1
105C1 ANIMAL-CRUELTY	2
106D5 ASSAULT IN PROGRESS	1
110B2 PAST RESIDENTIAL BE	1
110D2 RESIDENTIAL BE	1
113B2 OTHER NOISE COMPLAINT	2
113B3 NUISANCE COMPLAINT	2
113D1 DISTURBANCE / PHYSICAL	1
113D2 DISTURBANCE / VERBAL	3
114D1 PHYSICAL DOMESTIC	3
114D2 VERBAL DOMESTIC	2
115D1 DRIVING UNDER INFLUENCE	1
118B1 FRAUD-PAST CRIMINAL	1
118B2 FRAUD-PAST FORGERY	1
118C1 FRAUD (PHONE/MAIL/ELEC)	1
118D2 FRAUD-FORGERY	1
121O2 MENTAL COMMITMENT	1
125B2 LOCKOUT - ROUTINE	2
125D1 CHECK WELFARE-URGENT	1
129C1 SUSPICIOUS PERSON	1
129C3 SUSPICIOUS VEHICLE	12
129C5 SUSPICIOUS CIRCUMSTANCE	4
130B1 LARCENY (ALREADY OCC)	1
130D1 LARCENY	1
131A2 HIT AND RUN - PAST	1
131B3 HIT RUN	1
131O2 TRAFFIC - INFORMATION	
132B1 MINOR TRAFFIC VIOLATION	2
132B2 PARKING COMPLAINT	1
132C1 SEVERE TRAFFIC VIOLATION	3
132O2 TRAFF COMP - INFORMATION	1
133D1 TRESPASSING	1
135C1 SHOTS FIRED (HEARD)	2
77B1 TRAFFIC ACC - INJURY	1
77B3 TRAFFIC ACC - POSS INJURY	1
77D5 TRAF ACC - MOTORCYCLE	1

911 HANG UP	5
ASSIST EMS	1
ASSIST FIRE DEPT	3
ASSIST MOTORIST	2
ATTEMPT TO LOCATE	1
BURGLARY ALARM	1
BUSINESS OR HOUSE CHECK	259
COMMUNITY CONTACT	1
DELIVER MESSAGE	11
DOMESTIC PROPERTY PICKUP	2
FOLLOWUP	23
GENERAL INFORMATION	1
ILLEGAL BURNING	1
MISDIAL	4
PARK CHECK	6
REPOSSESSION	1
SEARCH WARRANT	1
TRAFFIC CHECK	2
TRAFFIC CONTROL	2
TRAFFIC STOP	39
VEHICLE ACCIDENT PROP DAMAGE	1
WARRANT SERVICE	2
<b>Total</b>	<b>449</b>

## Number of Events by Nature

### Calls for Service Faith - August 2025

Nature	# Events
103A4 ADMIN (OTHER)	1
110B2 PAST RESIDENTIAL BE	1
113D1 DISTURBANCE / PHYSICAL	2
114D3 PHYSICAL FAMILY DOMESTIC	1
115D1 DRIVING UNDER INFLUENCE	1
119D2 THREAT	1
125B1 CHECK WELFARE - ROUTINE	4
125B2 LOCKOUT - ROUTINE	1
130B3 THEFT FROM VEH (PAST)	1
130D1 LARCENY	1
132C1 SEVERE TRAFFIC VIOLATION	1
135C1 SHOTS FIRED (HEARD)	1
911 HANG UP	4
ASSIST MOTORIST	1
135C1 SHOTS FIRED (HEARD)	1
BUSINESS OR HOUSE CHECK	53
COMMUNITY PROGRAM	1
DELIVER MESSAGE	2
DOMESTIC PROPERTY PICKUP	1
FOLLOWUP	2
GENERAL INFORMATION	1
MISDIAL	4
TRAFFIC CHECK	1
TRAFFIC STOP	2
VEHICLE ACCIDENT PROP DAMAGE	1
<b>Total</b>	<b>90</b>



## Finance Department

Breakdown by Department:  
As of August 31, 2025

Department	Budgeted	Encumbered	YTD	
Revenues:	<u>4,781,856</u>		<u>1,465,352</u>	<u>31%</u>
<b>Total Revenues:</b>	<b>\$ 4,781,856</b>		<b>\$ 1,465,352</b>	<b>31%</b>
Expenses:				
Governing Body	151,348	33,533	28,216	41%
Contingency & Tranfers	472,885	-	-	0%
Administration	784,059	-	130,042	17%
Public Works	510,005	-	77,787	15%
Police	1,183,449	491	177,457	15%
Fire	1,296,620	1,215	316,649	25%
Streets	91,950	1,000	11,260	13%
Sanitation	183,936	-	27,725	15%
Parks	72,104	-	4,733	<u>0%</u>
Events	<u>35,500</u>	<u>4,950</u>	<u>1,292</u>	<u>7%</u>
<b>Total Expenses:</b>	<b>\$ 4,781,856</b>	<b>\$ 41,189</b>	<b>\$ 775,161</b>	<b>17%</b>
<b>Expense to Revenue:</b>				<b>53%</b>

Please see the Budget Vs. Actual Report attached for individual line items

<b>Revenues:</b>					
<b>Account</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-3100-12 Taxes - Budget Year	1,719,207	1,155,105	(564,102)	67%	1
01-3100-17 Tax Penalties & Interest	7,120	630	(6,490)	9%	
01-3101-12 Taxes - Prior Years	15,529	1,618	(13,911)	10%	
01-3102-12 Vehicle Tax	172,430	33,716	(138,714)	20%	
01-3230-31 Local Option Sales Tax	1,176,493	195,231	(981,262)	17%	
01-3231-31 Solid Waste Disposal Tax	2,277	585	(1,692)	26%	
01-3280-11 Vehicle Tax	56,280	260	(56,020)	0%	
01-3316-32 Powell Bill Funds	110,000	-	(110,000)	0%	
01-3322-31 Beer & Wine - State	14,551	-	(14,551)	0%	
01-3324-31 Utilities Franchise Tax	178,849	-	(178,849)	0%	
01-3330-84 County First Responders	6,550	1,170	(5,380)	18%	
01-3413-89 Miscellaneous Revenue	1,000	5	(995)	1%	
01-3431-41 Police Revenue - Faith	225,000	-	(225,000)	0%	
01-3431-45 Police Report Revenue	250	60	(190)	24%	
01-3431-89 Police Miscellaneous	1,000	122	(879)	12%	
01-3471-51 Environmental Fee Collection	242,000	18,542	(223,458)	8%	2
01-3491-41 Subdivision & Zoning Fees	50,000	29,549	(20,451)	59%	
01-3613-41 Parks Miscellaneous	20,000	5,025	(14,975)	25%	
01-3831-89 Interest on Investments	140,870	21,616	(119,254)	15%	
01-3834-41 Park Shelter Rentals	11,000	2,110	(8,890)	19%	
01-3835-80 Police Surplus Items Sold	10,000	-	(10,000)	0%	
01-3835-81 Surplus items Sold	3,500	10	(3,490)	0%	
01-3837-31 ABC Net Revenue-Co.	15,218	-	(15,218)	0%	
01-3980-96 Transfers Other Funds	36,971	-	(36,971)	0%	
01-3991-99 Fund Balance Appropriated	565,761	-	-	0%	
	<b>4,781,856</b>	<b>1,465,352</b>	<b>(3,316,504)</b>	<b>31%</b>	

Notes:

- 1 A majority of property taxes are collected and distributed in July/August
- 2 Kind Estate (Troutman St) plan review fees \$27,479

<b>Governing Body:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4110-02 Council Salaries	24,745	-	-	24,745	0%	3
01-4110-09 FICA Expense	1,893	-	-	1,893	0%	
01-4110-14 Insurance - Workers Comp	60	-	40	20	66%	
01-4110-18 Professional Services	92,000	33,333	10,458	48,209	48%	
01-4110-26 Office Expense	1,000	-	-	1,000	0%	
01-4110-31 Training & Schools	8,000	200	665	7,135	11%	4
01-4110-40 Dues & Subscriptions	17,000	-	14,655	2,345	86%	
01-4110-45 Insurance & Bonds	2,200	-	2,199	1	100%	3
01-4110-61 Nonprofit Grant Program	350	-	200	150	57%	
01-4110-63 Elections	4,100	-	-	4,100	0%	
	<b>151,348</b>	<b>33,533</b>	<b>28,216</b>	<b>89,599</b>	<b>41%</b>	

Notes:

- 3 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year
- 4 Most membership dues are paid at the beginning of the fiscal year

<b>Contingency &amp; Transfers:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-9840-96 Transfer to Capital Project Funds	372,885	-	-	372,885	0%	
01-9910-97 General Fund Contingency	100,000	-	-	100,000	0%	
	<b>472,885</b>	<b>-</b>	<b>-</b>	<b>472,885</b>	<b>0%</b>	

Notes:

<b>Administration:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4120-00 Salaries - Regular	333,527	-	49,825	283,702	15%	5
01-4120-02 Salaries - Part-Time	24,000	-	-	24,000	0%	
01-4120-03 Salaries - Longevity	2,200	-	-	2,200	0%	
01-4120-07 401K Expense	16,677	-	2,491	14,186	15%	
01-4120-09 FICA Expense	27,520	-	3,654	23,866	13%	
01-4120-10 Retirement Expense	48,278	-	7,165	41,113	15%	
01-4120-11 Group Insurance	50,557	-	4,034	46,523	8%	
01-4120-14 Insurance - Workers Comp	1,000	-	571	429	57%	
01-4120-17 Insurance – HRA/Admin Cost	1,300	-	346	954	27%	
01-4120-18 Professional Services	135,600	-	21,648	113,952	16%	
01-4120-20 Motor Vehicle Fuel	2,500	-	150	2,350	6%	
01-4120-22 Employee Appreciation	3,500	-	125	3,375	4%	
01-4120-26 Office Expense	14,361	-	2,134	12,227	15%	
01-4120-31 Training & Schools	9,500	-	1,601	7,899	17%	
01-4120-32 Telephone/Communications	22,000	-	361	21,639	2%	
01-4120-33 Utilities	8,400	-	951	7,449	11%	
01-4120-34 Printing	4,689	-	549	4,140	12%	
01-4120-37 Advertising	3,000	-	491	2,509	16%	
01-4120-40 Dues & Subscriptions	4,450	-	668	3,782	15%	
01-4120-44 Contracted Services	28,000	-	7,026	20,974	25%	
01-4120-45 Insurance & Bonds	9,000	-	8,205	795	91%	5
01-4120-68 Tax Collection	34,000	-	18,048	15,952	53%	
	<b>784,059</b>	<b>-</b>	<b>130,042</b>	<b>654,017</b>	<b>17%</b>	

Notes:

- 5 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year

<b>Public Works:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4190-00 Salaries - Regular	190,972	-	25,313	165,659	13%	6
01-4190-02 Salaries - Part-Time	85,000	-	8,659	76,342	10%	
01-4190-03 Salaries - Longevity	2,050	-	-	2,050	0%	
01-4190-07 401K Expense	9,549	-	1,266	8,283	13%	
01-4190-09 FICA Expense	21,269	-	2,593	18,676	12%	
01-4190-10 Retirement Expense	27,757	-	3,640	24,117	13%	
01-4190-11 Group Insurance	38,867	-	2,643	36,224	7%	
01-4190-14 Insurance - Workers Comp	13,000	-	9,128	3,872	70%	
01-4190-20 Motor Fuel	13,000	-	1,431	11,569	11%	
01-4190-21 Uniforms	4,500	-	653	3,847	15%	
01-4190-24 Maint & Repair - Bldgs/Grounds	20,000	-	506	19,494	3%	
01-4190-25 Maint & Repair - Vehicles	10,000	-	50	9,950	0%	
01-4190-29 Supplies & Equipment	26,000	-	7,851	18,149	30%	
01-4190-31 Training & Schools	500	-	-	500	0%	
01-4190-32 Telephone/Communications	2,177	-	216	1,962	10%	
01-4190-33 Utilities	4,389	-	612	3,777	14%	
01-4190-34 Printing	25	-	2	24	6%	
01-4190-35 Maint & Repairs - Equipment	5,000	-	1,122	3,878	22%	
01-4190-40 Dues & Subscriptions	7,250	-	4,039	3,211	56%	
01-4190-44 Contracted Services	21,000	-	1,309	19,691	6%	
01-4190-45 Insurance & Bonds	7,700	-	6,757	943	88%	6
	<b>510,005</b>	<b>-</b>	<b>77,787</b>	<b>432,218</b>	<b>15%</b>	

Notes:

- 6 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year

<b>Police:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4310-00 Salaries - Regular	625,996	-	81,491	544,505	13%	7
01-4310-02 Salaries - Part-Time	50,000	-	2,480	47,520	5%	
01-4310-03 Salaries - Longevity	5,550	-	-	5,550	0%	
01-4310-04 Separation Allowance - LEO	25,000	-	-	25,000	0%	
01-4310-07 401K Expense	31,300	-	4,074	27,226	13%	
01-4310-09 FICA Expense	54,051	-	6,301	47,750	12%	
01-4310-10 Retirement Expense	101,553	-	13,104	88,449	13%	
01-4310-11 Group Insurance	101,144	-	7,537	93,607	7%	
01-4310-14 Insurance - Workers Comp	23,515	-	13,983	9,532	59%	
01-4310-20 Motor Fuel	25,000	-	3,233	21,767	13%	
01-4310-21 Uniforms	6,000	-	1,132	4,868	19%	
01-4310-25 Maint & Repair - Vehicles	17,000	-	483	16,517	3%	
01-4310-26 Office Expense	1,500	-	232	1,268	15%	
01-4310-29 Supplies & Equipment	25,000	-	526	24,474	2%	
01-4310-31 Training & Schools	5,000	491	215	4,294	14%	
01-4310-32 Telephone/Communications	10,000	-	1,264	8,736	13%	
01-4310-33 Utilities	4,229	-	368	3,861	9%	
01-4310-34 Printing	545	-	72	473	13%	
01-4310-35 Maint & Repair - Equipment	1,000	-	-	1,000	0%	
01-4310-40 Dues & Subscriptions	7,300	-	407	6,893	6%	
01-4310-44 Contracted Services	30,000	-	14,386	15,614	48%	7
01-4310-45 Insurance & Bonds	32,766	-	26,171	6,595	80%	
	<b>1,183,449</b>	<b>491</b>	<b>177,457</b>	<b>1,005,501</b>	<b>15%</b>	

Notes:

7 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year

<b>Fire:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4340-00 Salaries - Regular	492,680	-	78,415	414,265	16%	
01-4340-02 Salaries - Part-Time	260,000	-	32,321	227,679	12%	
01-4340-03 Salaries - Longevity	5,550	-	-	5,550	0%	
01-4340-07 401K Expense	25,884	-	3,772	22,112	15%	
01-4340-09 FICA Expense	59,918	-	8,464	51,454	14%	
01-4340-10 Retirement Expense	75,241	-	10,849	64,392	14%	
01-4340-11 Group Insurance	88,885	-	8,603	80,282	10%	
01-4340-14 Insurance - Workers Comp	27,000	-	19,016	7,984	70%	8
01-4340-17 Firemen's Pension Fund	1,500	-	-	1,500	0%	
01-4340-20 Motor Fuel	9,000	-	1,284	7,716	14%	
01-4340-21 Uniforms	6,500	-	37	6,463	1%	
01-4340-25 Maint & Repair - Vehicles	14,000	-	-	14,000	0%	
01-4340-26 Office Expense	150	-	-	150	0%	
01-4340-29 Supplies & Equipment	32,035	1,215	2,108	28,712	10%	
01-4340-31 Training & Schools	8,000	-	3,297	4,703	41%	
01-4340-32 Telephone/Communications	8,927	-	1,025	7,902	11%	
01-4340-33 Utilities	9,775	-	1,238	8,537	13%	
01-4340-34 Printing	180	-	15	165	8%	
01-4340-35 Maint & Repair - Equipment	3,500	-	942	2,558	27%	
01-4340-40 Dues & Subscriptions	14,000	-	234	13,766	2%	
01-4340-44 Contracted Services	13,000	-	6,793	6,207	52%	
01-4340-45 Insurance & Bonds	17,800	-	15,142	2,658	85%	8
01-4340-71 Fire Truck - Principal	72,720	-	72,718	2	100%	9
01-4340-72 Fire Truck - Interest	50,375	-	50,375	0	100%	9
	<b>1,296,620</b>	<b>1,215</b>	<b>316,649</b>	<b>978,756</b>	<b>25%</b>	

Notes:

- 8 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year
- 9 Annual Fire truck payment

<b>Streets:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4510-18 Professional Services	1,000	-	93	908	9%	
01-4510-29 Supplies & Equipment	3,000	-	-	3,000	0%	
01-4510-39 Maint & Repair	25,000	1,000	2,345	21,655	13%	
01-4511-29 Supplies & Equipment	3,500	-	-	3,500	0%	
01-4511-33 Utilities - Street Lights	59,150	-	8,823	50,327	15%	
01-4511-39 Other Services	300	-	-	300	0%	
	<b>91,950</b>	<b>1,000</b>	<b>11,260</b>	<b>79,690</b>	<b>13%</b>	

Notes:

<b>Sanitation:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4710-44 Contracted Services	183,936	-	27,725	156,211	15%	
	<b>183,936</b>	<b>-</b>	<b>27,725</b>	<b>156,211</b>	<b>15%</b>	

Notes:

<b>Parks:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6130-24 Maint & Repair - Bldgs/Grounds	30,000	-	900	29,100	3%	
01-6130-29 Supplies & Equipment	10,000	-	286	9,714	3%	
01-6130-32 Telephone/Communications	7,920	-	600	7,320	8%	
01-6130-33 Utilities	22,684	-	2,947	19,738	13%	
01-6130-44 Contracted Services	1,500	-	-	1,500	0%	
	<b>72,104</b>	<b>-</b>	<b>4,733</b>	<b>67,371</b>	<b>7%</b>	

Notes:

<b>Granite Fest:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6121-22 Food	500	-	-	500	0%	
01-6121-27 Granite Fest Merchandise	1,500	-	-	1,500	0%	
01-6121-29 Supplies	2,800	-	-	2,800	0%	
01-6121-31 Transportation	840	-	-	840	0%	
01-6121-43 Equipment Rental	8,000	-	-	8,000	0%	
01-6121-44 Entertainment & Contracts	10,360	4,950	638	4,773	54%	
	<b>24,000</b>	<b>4,950</b>	<b>638</b>	<b>18,413</b>	<b>23%</b>	

Notes:

<b>Arts in the Park:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6122-29 Supplies	200	-	-	200	0%	
01-6122-31 Transportation	651	-	-	651	0%	
01-6122-44 Entertainment & Contracts	149	-	-	149	0%	
	<b>1,000</b>	<b>-</b>	<b>-</b>	<b>1,000</b>	<b>0%</b>	

Notes:

<b>Christmas at the Lake:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6123-29 Supplies	749	-	5	745	1%	
01-6123-31 Transportation	651	-	-	651	0%	
01-6123-44 Entertainment & Contracts	600	-	300	300	50%	
	<b>2,000</b>	<b>-</b>	<b>305</b>	<b>1,696</b>	<b>15%</b>	

Notes:

<b>Additional Events:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6124-27 GQ Merchandise	1,500	-	-	1,500	0%	
01-6124-29 Supplies	900	-	-	900	0%	
01-6124-37 Advertising	6,000	-	350	5,650	6%	
01-6124-40 Subscriptions	100	-	-	100	0%	
	<b>8,500</b>	<b>-</b>	<b>350</b>	<b>8,150</b>	<b>4%</b>	

Notes:

**Town of Granite Quarry, North Carolina**  
**Capital Project Ordinance # 2023-01**  
**Transformational Project**  
**Inception 1/9/2023**

<b><u>REVENUES</u></b>	<b>Budget*</b>		<b>Total To Date</b>	<b>Variance</b>
08-3613-32 Woodson Foundation Grant	20,000		20,000	-
08-3613-33 Robertson Foundation Grant	35,000		35,000	-
08-3613-34 Cannon Foundation Grant	100,000		100,000	-
08-3613-35 Farmers & Merchants Bank Grant	-		10,000	10,000
08-3613-36 PARTF Grant	500,000		-	(500,000)
08-3981-96 Transfer from General Fund	959,917		472,658	(487,259)
<b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	<b>1,614,917</b>		<b>637,658</b>	<b>(977,259)</b>

  

<b><u>EXPENDITURES</u></b>	<b>Budget*</b>	<b>Encumbered</b>	<b>Total To Date</b>	<b>Variance</b>
08-4930-18 Professional Services	588,488	186,653	342,050	59,785
Attorney Fees	2,573	-	2,573	-
Pre-Development Services	26,753	-	26,753	-
Civic Park "Option 1" Improvements	43,678	-	43,678	-
Civic Park Master Plan	55,075	-	55,075	-
Civic Park Survey	43,455	-	43,455	-
Civic Park Design	299,175	146,831	152,344	-
Civic Park Electrical Engineering	16,235	3,185	13,050	-
LWCF Grant Assistance	9,900	8,652	1,248	-
Wetlands Delineation	5,900	2,025	3,875	-
Subsurface Utility Survey	25,960	25,960	-	-
TBD	59,785	-	-	59,785
<b>Total Professional Services</b>	<b>588,488</b>	<b>186,653</b>	<b>342,050</b>	<b>59,785</b>
08-4930-29 Supplies & Equipment	7,000	-	962	6,038
08-4930-58 Cap Outlay - Construction	895,107	-	220,677	674,430
Feasibility Study	15,000	-	15,000	-
Civic Park Parking Lot	205,677	-	205,677	-
Civic Park Construction	124,430	-	-	124,430
TBD	550,000	-	-	550,000
<b>Total Construction</b>	<b>895,107</b>	<b>-</b>	<b>220,677</b>	<b>734,215</b>
08-4930-97 Contingency	14,322	-	-	14,322
08-9840-96 Transfer to TAP Project Fund	110,000	-	40,840	69,160
<b>TOTAL EXPENDITURES</b>	<b>1,614,917</b>	<b>186,653</b>	<b>604,529</b>	<b>823,735</b>

  

<b>TOTAL FINANCING SOURCES OVER EXPENDITURES</b>	<b>-</b>	<b>(186,653)</b>	<b>33,129</b>	<b>(153,524)</b>
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\* Budget as amended by Capital Project Ordinance

**Town of Granite Quarry, North Carolina**  
**Capital Project Ordinance # 2023-03**  
**Transportation Alternatives Program Project**  
**Inception 2/13/2021**

<b><u>REVENUES</u></b>	<b>Budget*</b>		<b>Total To Date</b>	<b>Variance</b>
09-3450-36 Transportation Alternatives Program Funds	440,000		50,861	389,139
09-3984-96 Transfer from Transformational Projects	110,000		40,840	69,160
<b><i>TOTAL REVENUES AND OTHER FINANCING SOURCES</i></b>	<b><i>550,000</i></b>		<b><i>91,701</i></b>	<b><i>458,299</i></b>

<b><u>EXPENDITURES</u></b>	<b>Budget*</b>	<b>Encumbered</b>	<b>Total To Date</b>	<b>Variance</b>
09-4511-18 Professional Services	95,600	28,719	66,821	60
09-4511-58 Cap Outlay - Construction	431,900	-	-	431,900
09-4511-97 Contingency	22,500	-	-	22,500
<b><i>TOTAL EXPENDITURES</i></b>	<b><i>550,000</i></b>	<b><i>28,719</i></b>	<b><i>66,821</i></b>	<b><i>454,460</i></b>

<b><i>TOTAL FINANCING SOURCES OVER EXPENDITURES</i></b>	<b><i>-</i></b>	<b><i>(28,719)</i></b>	<b><i>24,879</i></b>	<b><i>3,839</i></b>
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\* Budget as amended by Capital Project Ordinance

Town of Granite Quarry, North Carolina  
Capital Reserve Fund  
Inception 7/1/2023

<b><u>FINANCING SOURCES</u></b>	<b>Budget*</b>	<b>Total To Date</b>
02-3981-96 Transfer from General Fund	76,000	76,000
<b><i>TOTAL REVENUES AND OTHER FINANCING SOURCES</i></b>	<b><i>76,000</i></b>	<b><i>76,000</i></b>
<b><u>EXPENDITURES</u></b>	<b>Budget*</b>	<b>Total To Date</b>
02-4190-54 Cap Outlay - Dump Truck	-	-
02-4260-58 Cap Outlay - Town Hall	76,000	-
02-4340-54 Cap Outlay - Fire Truck	-	-
<b><i>TOTAL EXPENDITURES</i></b>	<b><i>76,000</i></b>	<b><i>-</i></b>
<b><i>TOTAL FINANCING SOURCES OVER EXPENDITURES</i></b>	<b><i>-</i></b>	<b><i>76,000</i></b>

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**Unassigned Fund Balance:**

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*\*These amounts are estimates only and intended to give an indication  
of the fiscal health of Unassigned Fund Balance.*

<b>Unassigned Fund Balance as of 7/01/24</b>	<b>3,132,467</b>
<b>Less Estimated EOY for FY 24/25:</b>	<b>(293,355)</b>
Revenues to date	1,465,352
Expenses to date	(775,161)
<b>Revenues over Expense to date</b>	<b>690,191</b>
<b>Less Encumbered:</b>	<b>(41,189)</b>
<b>Less Restricted:</b>	
Powell Bill	-
Reserved by State Statute	(425,000)
<b>Total Restricted</b>	<b>(425,000)</b>
<b>Less Committed:</b>	
Transformational Project CPO	(372,885)
<b>Total Committed</b>	<b>(372,885)</b>
<b>Unassigned Fund Balance at Month End</b>	<b>\$ 2,690,229</b>

### Interest on Investments by Month FY 25/26

Acct#	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	Interest YTD	Invested Balance
<b>Money Market Accounts:</b>														
<b>XX9011</b>	28	29	-	-	-	-	-	-	-	-	-	-	56	<b>54,223.75</b>
<b>XX1186</b>	32	33	-	-	-	-	-	-	-	-	-	-	66	<b>63,541.58</b>
	60	62	-	-	-	-	-	-	-	-	-	-	122	<b>\$ 117,765.33</b>
<b>NC Capital Management Trust:</b>														
<b>XX4319</b>	10,789	10,705	-	-	-	-	-	-	-	-	-	-	21,494	<b>3,742,927.46</b>
	10,789	10,705	-	-	-	-	-	-	-	-	-	-	21,494	<b>\$ 3,742,927.46</b>
<b>Totals</b>	<b>10,849</b>	<b>10,767</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>\$ 21,616</b>	<b>\$ 3,860,693</b>

<b>Total Invested Balance</b>		<b>\$ 3,860,693</b>
<b>Cash Balance at Month End</b>	<b>\$ 239,635</b>	
<b>Minus Outstanding Transactions at Month End</b>	<b>\$ (1,333)</b>	
<b>Total Reconciled Cash Balance</b>		<b>\$ 238,302</b>
<b>Total Available Funds</b>		<b>\$ 4,098,995</b>

## **Agenda Item Summary**

Regular Meeting  
September 8, 2025  
Agenda Item **2D**

### **Summary:**

Jerry Gomez and Tamara Alston have applied to be appointed to the Planning Board. The Planning Board's September 2, 2025 meeting was cancelled. The Planning Board did not have a chance to make a recommendation regarding the applications. Staff believes the appointment of the applicants will help with quorum at future meetings. It is requested that both applicants be appointed as members of the Board of Adjustment as well.

### **Attachments:**

- Summary of Applications

### **Action Requested:**

***Motion to appoint Jerry Gomez to Planning Board seat T5 and a Board of Adjustment alternate seat with term expirations of 7/31/2028 and recommend to the County Commissioners that Tamara Alston be appointed to Planning Board seat E1 and Board of Adjustment seat E1 with term expirations of 7/31/2028.***

## **PB Appointment Recommendations**

### Motion Made By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### Second By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### For:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### Against:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### In case of tie:

Mayor Brittany Barnhardt

For ☐

Against ☐



The current Committee Membership Recruiting and Appointment Policy, adopted by the Council 9/8/2020, directs the Clerk to conduct an administrative review of an application, comparing with:

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## RESOLUTION 2025-08

### **A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF GRANITE QUARRY, NORTH CAROLINA, PLEDGING TO PRACTICE AND PROMOTE CIVILITY IN GRANITE QUARRY**

**WHEREAS**, the Granite Quarry Town Council, the governing body of the Town of Granite Quarry, North Carolina, recognizes that robust debate and the right to self-expression, as protected by the First Amendment to the United States Constitution, are fundamental rights and essential components of democratic self-governance; and

**WHEREAS**, the Council further recognizes that the public exchange of diverse ideas and viewpoints is necessary to the health of the community and the quality of governance in the town; and

**WHEREAS**, the members of the Council, as elected representatives of the community and stewards of the public trust, recognize their special role in modeling open, free, and vigorous debate while maintaining the highest standards of civility, honesty, and mutual respect; and

**WHEREAS**, Council meetings are open to the public and thus how Town officials execute their legal duties is on public display; and

**WHEREAS**, civility by Town officials in the execution of their legislative duties and responsibilities fosters respect, kindness, and thoughtfulness between Town officials, avoiding personal ill will which results in actions being directed to issues made in the best interests of residents; and

**WHEREAS**, civility between Town officials presents an opportunity to set a positive example of conduct and promotes thoughtful debate and discussion of legislative issues, resulting in better public policy and a more informed electorate while also encouraging civil behavior between residents; and

**WHEREAS**, civility between Town officials is possible if each member of the elected body remembers that they represent not only themselves, but the constituents of their town; and

**WHEREAS**, in order to publicly declare its commitment to civil discourse and to express its concern for the common good and well-being of all of its residents, the Granite Quarry Town Council has determined to adopt this resolution; and

**WHEREAS**, at least 75% of the Council has completed the NCLM Commit to Civility program requirements and commits to uphold the nine pillars.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

- The Granite Quarry Town Council pledges to practice and promote civility within the governing body.
- The elected officials of the Town Council enact this civility pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of the Town of Granite Quarry.
- This pledge strives to ensure that all communication be open, honest, and transparent as this is vital for cultivating trust and relationships.
- This pledge strives to show courtesy by treating all colleagues, staff, and members of the public in a professional and respectful manner whether in-person, online, or in written communication, especially when we disagree.
- This pledge strives to ensure mutual respect to achieve municipal goals, recognizing that patience, tolerance, and civility are imperative to success and demonstrate the Council's commitment to respect different opinions by inviting and considering different perspectives, allowing space for ideas to be expressed, debated, opposed, and clarified in a constructive manner.

**ADOPTED this 8<sup>th</sup> day of September, 2025.**

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Brittany H. Barnhardt, Mayor

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Doug Shelton, Mayor Pro Tem

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John Linker, Council Member

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Laurie Mack, Council Member

---

Rich Luhrs, Council Member

**ATTEST:**

---

Aubrey Smith, Clerk

**Town of Granite Quarry**  
**Town Manager's Report**  
**August 2025**



- We received our first \$10,000 donation payment from F&M Bank towards the \$50K pledged for Civic Park Improvements.
- Colton and I met with Benesch on the stream study through the Lake park and have a good enough environmental document to look for some funding methods and will begin researching immediately. The restoration of the stream from Peeler to the end of town property is costed out at \$325K. This portion would be great to be completed before phase 2 begins. I also have to meet with the adjacent property owner to discuss the small piece of land acquisition.
- Faith was able to hold their Night Out. Chief Taylor estimated 150 show cars and concert performance and a lot of interaction with the community. We will be rescheduling our rained out National Night Out in for October 7<sup>th</sup> from 6-8pm at Lake Park.
- Shelly was prepared as always for the audit. The auditor made a point to come tell me how fortunate we are to have someone so organized with the financials. The fieldwork was completed in one day.
- The STBG funding request was presented to MPO TCC and TAC for \$450,000 to complete the connectivity sidewalk project. Both committees passed the project through to NCDOT. This is 80/20 funding.
- Fire Captain interviews took place and after they concluded, Jonathan McCulloh was named Captain of “B” shift. Captain McCulloh started his fire career in Granite Quarry many years ago and in the past year has served as a C-shift Engineer.
- Fire Engineer interviews took place and after they concluded, Matthew Quales was named Engineer of “C” shift. Engineer Quales has been with the Town for 13 months at the rank of fulltime Firefighter.
- Rowan County has agreed to sell the final pieces of land in Granite Industrial Park to Fortius for \$344,000. Construction is slated to begin in late Spring 2026.

- Town Council members attended Civility Training hosted by the NCLM on August 27<sup>th</sup> and recognized their dedication with the resolution adopted in the consent agenda this evening.
- The FD burned the newly annexed house at 2740 Faith Rd to clear the land for a new build on the property.
- Leadership Rowan began, I was able to complete the retreat in 2 days and met a lot of new friends and engaged in great networking. I certainly appreciate the Town Council allowing me to attend.
- The RMA meeting was held at Trinity Oaks on 8/21. All of our Town Council was in attendance and mingled with other community leaders to collaborate on how to make each other better.
- The PT Office Assistant job opening has been posted, and we will accept applications until September 12th . We have already had quite a response to applications thus far.
- Scott Shelton with the EDC and I met with Ms. Earnhardt about the enrollment in the Duke Energy study program. This will allow her land to be inspected and studied for future industrial park growth. We did get an agreement from her to proceed today and expect this process to be completed and reported to our Town Council by Duke in November.
- We have worked with Benesch through several meetings over the past month towards finishing the design work for the Civic Park Improvements. Many small items such as parcel recombination, light survey work, and easements still remain. We hope to remain on schedule as we bounce between projects.
- Staff are working on vetting grants for multiple projects and the best path forward. There is a ton of leg work involved but we are working to move projects forward with minimal cost to our taxpayers.



## Sponsorship Summary

The East Rowan High School FFA has sent a request for sponsorship for the current school year. There are 4 tiers of donations that are shown on the form in your packet. Currently the budget for donations is \$350.00 for FY26 and \$200.00 was used for the Civitan Fiddlers Convention.

This leaves \$150.00 for the remainder of the fiscal year, unless the Town Council wishes to appropriate more from contingency.

Staff would like to know how Town Council wishes to proceed.

## Mission Statement

Optimizing quality of life for our community by delivering exemplary municipal services and embracing quality growth consistent with our unique sense of place and granite character.



# East Rowan FFA Chapter

## Sponsorship Information

### **What is a sponsor?**

Local contributors make it possible for us to provide opportunities for our FFA members to participate in a variety of activities. Sponsors can donate money, a physical item, or a service to our chapter.

### **Why should you sponsor our chapter?**

- ★ Make it possible for all students to participate in various chapter activities.
- ★ Allowing students to compete in Career Development Events
- ★ Assist in paying for and/or donating a monthly meeting location
- ★ Show support of students who love agriculture and wish to grow as leaders!

### **How can I become a sponsor?**

There are many ways in which a person or business can donate to our FFA Chapter:

- ★ Monetary Funds
- ★ Farm/Horticultural Supplies
- ★ Gift Certificates
- ★ Services (i.e. time and resources that their business offers)
- ★ Food & Drinks
- ★ More!

### **What ERHS FFA is working towards this year:**

National Chapter Award

FFA Camp and Conventions

Chapter Official Dress Items

Career Development Events

Agriculture Field Trips

## East Rowan FFA Sponsorship Contract

### Sponsorship level(s):

- ★ Platinum(\$200 or more)- Company Logo on chapter t-shirt, company sign on barn fence(please provide sign), recognition at chapter banquet, thank you card, "We Support ERHS FFA Sticker"
- ★ Gold (\$100-\$199)- Name listed on middle of t-shirt, recognition at chapter banquet, thank you card, "We Support ERHS FFA Sticker"
- ★ Silver (\$75-\$99)- Name listed at bottom of t-shirt, thank you card, "We Support ERHS FFA Sticker"
- ★ Blue (\$20-\$74)- thank you card, "We Support ERHS FFA Sticker"

### How would you like to contribute?

\_\_\_ Yes, I would like to be a sponsor donating \$\_\_\_\_\_.

\_\_\_ Yes, I would like to give\_\_\_\_\_ for door prizes and incentives for the ERHS FFA members. (Gift Certificates, goods, or services)

\_\_\_ Yes, I would like to sponsor an FFA activity or meeting (snacks, meeting location, etc.) Please describe your contribution. \_\_\_\_\_

\_\_\_ No, I do not wish to sponsor the ERHS FFA Chapter at this time.

*All checks should be made payable to East Rowan High School FFA and mailed to:*

ERHS FFA

175 St. Lukes Church Rd

Salisbury, NC 28146

Attn: Caroline Fitzwater

Business Name (as it should appear on shirt): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Social Media: \_\_\_\_\_

Contact Name: \_\_\_\_\_



**All Platinum Sponsors(\$200 or more): Please include a copy of your company logo with this letter of intent (via business card, electronic copy, etc.)**

## **Agenda Item Summary**

Regular Meeting  
September 8, 2025  
Agenda Item 6

### **Summary:**

The Town has been notified by Farmers and Merchants Bank of their intent to donate \$50,000 to the Civic Park Transformational Project. The letter of their pledge is attached. The Council is being asked to vote to accept the funds and amend the Capital Project Ordinance.

### **Attachment:**

- Capital Project Ordinance 2023-01 *amended*

### **Action Requested:**

***Motion to accept the \$50,000 grant from the Farmers and Merchants Bank and amend Capital Project Ordinance 2023-01 to reflect the funds.***

## **Acceptance of Grant Funds**

### **Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### **In case of tie:**

Mayor Brittany Barnhardt

For	<input type="checkbox"/>
Against	<input type="checkbox"/>



*A Tradition for Life*

August 7, 2025

Town of Granite Quarry  
PO Box 351  
Granite Quarry, NC 28072

To Whom It May Concern:

Enclosed, please find a check in the amount of \$10,000 as the first payment towards F&M Bank's \$50,000 commitment to Granite Quarry's Civic Park project. According to my records, the balance due will be \$40,000 after the enclosed payment has been applied.

Thank you for all you are doing to make this community a better place!

Yours Truly,

F&M Bank

A handwritten signature in black ink that reads 'Brianna Craft'. The signature is fluid and cursive, with a large 'B' and a stylized 'C'.

Brianna Craft  
Administrative Assistant  
F&M Bank



## CAPITAL PROJECT ORDINANCE

2023-01

### TOWN OF GRANITE QUARRY, NC TRANSFORMATIONAL PROJECTS

**BE IT ORDAINED** by the Governing Board of the Town of Granite Quarry, North Carolina, that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following Capital Project Ordinance is hereby adopted, *as amended September 8, 2025*:

**Section 1:** The Project authorized is for “Transformational Projects”, generally defined by the Council for the purposes herein to mean rare or even once-in-a-generation opportunities to advance Town projects that otherwise have not been possible through traditional Town funding or resources.

In Fiscal Years 2022 and 2023 the Town received \$959,916.71 through American Rescue Plan Act funding, which it elected to expend under the standard allowance for the provision of government services authorized by 31 CFR Part 35.6(d)(1). While this amount was specifically used to reimburse the Town for qualifying salaries during the pandemic, the Council had chosen to use this same amount of funds as the basis for Transformational Projects it wishes to see achieved within the Town limits.

**Section 2:** The officers of this unit of government are hereby directed to proceed with the capital project within the terms of this project ordinance and the budget contained herein.

**Section 3:** The following amounts are appropriated for this project:

Civic Park Improvements*	\$	1,540,595
Transfer to TAP Project – GQ Match		110,000
Contingency		14,322
Total Appropriations	\$	<u>1,664,917</u>

*\*Includes Professional Services, Supplies & Equipment, and Construction*

**Section 4:** The following revenues are appropriated for this project:

Fund Balance Appropriated	\$	959,917
PARTF Grant		500,000
Cannon Foundation Grant		100,000
Farmers & Merchants Bank Grant		50,000
Woodson Foundation Grant		20,000
Robertson Family Foundation Grant		35,000
Total Revenues	\$	<u>1,664,917</u>

**Section 5:** The Finance Officer is directed to maintain within the Capital Project Fund sufficient specific detailed accounting records to satisfy the requirements of all state and federal regulations.

**Section 6:** Funds may be advanced from the General Fund for the purpose of making payments as due.

**Section 7:** The Finance Officer is directed to report on the financial status of each project element in Section 3 of this ordinance on a quarterly basis.

**Section 8:** The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this capital project in every budget submission made to this Board until this project is complete.

**Section 9:** A copy of this capital project ordinance shall be entered into the Governing Board's meeting minutes, and within five days after adoption, copies shall be filed with the Finance Officer, Budget Officer, and in the Office of the Town Clerk for direction in carrying out this project.

Adopted the 8<sup>th</sup> day of September, 2025

(Seal)

\_\_\_\_\_  
Brittany H. Barnhardt, Mayor

Attest: \_\_\_\_\_  
Aubrey Smith, Town Clerk

# Proclamation

## FIRE PREVENTION WEEK 2025

**WHEREAS**, the Town of Granite Quarry, North Carolina is committed to ensuring the safety and security of all those living in and visiting Granite Quarry; and

**WHEREAS**, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and

**WHEREAS**, most of the electronics used in homes daily — including smartphones, tablets, laptops, power tools, e-bikes, e-scooters, and toys — are powered by lithium-ion batteries, which if misused, damaged, or improperly charged, can overheat, start a fire, or explode; and

**WHEREAS**, the National Fire Protection Association® (NFPA®) reports an increase in battery-related fires, underscoring the need for public education on the safe use of lithium-ion batteries; and

**WHEREAS**, residents should follow three key calls to action: buy only listed products, charge batteries safely, and recycle them responsibly to prevent battery-related fires; and

**WHEREAS**, lithium-ion batteries store a large amount of energy in a small space, and improper use such as overcharging, using off-brand chargers without safety certification, or exposing batteries to damage can result in fire or explosion; and

**WHEREAS**, the proper disposal and recycling of lithium-ion batteries help prevent environmental hazards and reduce fire risks in the home and community; and

**WHEREAS**, Granite Quarry first responders are dedicated to reducing the occurrence of fires through prevention, safety education, and community outreach; and

**WHEREAS**, the 2025 Fire Prevention Week™ theme, “Charge into Fire Safety™: Lithium-Ion Batteries in Your Home,” serves to remind us of the importance of using, charging, and recycling lithium-ion batteries safely to reduce the risk of fires in homes and communities.

**THEREFORE**, I, Brittany H. Barnhardt, Mayor of the Town of Granite Quarry, do hereby proclaim October 5-11, 2025, as Fire Prevention Week throughout Granite Quarry and I urge all the residents of Granite Quarry to support the many public safety activities and efforts of Granite Quarry’s fire and emergency services.

Attest

---

Brittany H. Barnhardt, Mayor

---

Aubrey Smith, Town Clerk

# September 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	<b>Labor Day</b> Town Offices Closed	<b>Planning Board 6pm</b> <b>Board of Adjustment 6:15pm</b>		<b>Strategic Planning</b> Mtng 9am		
7	8	9	10	11	12	13
	TC Mtg. 6pm		<b>Centralina Exec. Board 5pm</b> CAC 5:30pm Events 6pm	<b>EDC Board of Directors 3:30pm</b>	<b>Gov. Affairs 8am</b>	<b>Fish for Fun 4-7:30pm</b>
14	15	16	17	18	19	20
			NC Mayors Assoc. Mt	NC Mayors Assoc. Mt <b>Power in Partnership 7:30am</b>		
21	22	23	24	25	26	27
			<b>CRMPO TAC 5:30pm</b>			
28	29	30				

# October 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
Fire Prevention Week Begins	Planning Board 6pm Board of Adjustment 6:15pm	National Night Out 6-8pm	Centralina Board of Delegates 5pm CAC 5:30pm Events 6pm			Fiddler's Convention
12	13	14	15	16	17	18
	TC Mtg. 6pm			Early voting begins Power in Partnership 7:30am	Concert 6-9pm	Granite Fest 1-6pm
19	20	21	22	23	24	25
			CRMPO TAC 5:30pm		FD Aux. BBQ Fundraiser	
26	27	28	29	30	31	
					Trunk or Treat 5-8pm	